



**SIXTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2024/2025**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 10<sup>TH</sup> JUNE, 2025 AT 10:00 A.M.**

**OP/6/2/53**

<b>I</b>	<b>-</b>	<b>PRAYERS</b>
<b>II</b>	<b>-</b>	<b>RECORD OF VOTES AND PROCEEDINGS FOR THURSDAY 29<sup>TH</sup> MAY, 2025</b>
<b>III</b>	<b>-</b>	<b>ANNOUNCEMENT BY MR. SPEAKER</b>
<b>IV</b>	<b>-</b>	<b>PRESENTATION OF AWARD TO THE PARLIAMENT OF SIERRA LEONE</b>
<b>V</b>	<b>-</b>	<b>LAYING OF PAPERS</b>
<b>(A)</b>		<b>THE ATTORNEY-GENERAL AND MINISTER OF JUSTICE</b>
		<b>THE CRIMINAL PROCEDURE ACT (COMMENCEMENT) REGULATIONS, 2025</b>
		<b>THE CRIMINAL PROCEDURE ACT 2024 (ACT NO. 8 OF 2024)</b>
		<b>STATUTORY INSTRUMENT NO. 6 OF 2025</b>



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**(B) THE MINISTER OF TRANSPORT AND AVIATION**  
**AFRICAN ROAD SAFETY CHARTER**

**VI - GOVERNMENT MOTIONS**

**THE MINISTER OF FINANCE**

**BE IT RESOLVED:**

**THAT THIS HONOURABLE HOUSE HEREBY  
RATIFIES THE FOLLOWING AGREEMENTS WHICH  
WERE LAID ON THE TABLE OF THE HOUSE ON  
THURSDAY 29<sup>TH</sup> MAY, 2025:**

- (i) ARTICLES OF AGREEMENT OF THE ISLAMIC  
CORPORATION FOR THE INSURANCE OF  
INVESTMENTS AND EXPORT CREDIT**
- (ii) AFRICAN DEVELOPMENT FUND PROJECT  
PREPARATION OF SIERRA LEONE RURAL  
ELECTRICITY ACCESS PROJECT (SLREAP)  
REPUBLIC OF SIERRA LEONE DATED 15<sup>TH</sup> JANUARY  
2025**
- (iii) SUBSIDIARY GRANT AGREEMENT BETWEEN  
REPUBLIC OF SIERRA LEONE REPRESENTED BY  
MINISTRY OF FINANCE AND MINISTRY OF ENERGY  
(PREPARATION OF SIERRA LEONE RURAL  
ELECTRICITY ACCESS PROJECT (SLREAP))**

**VII - BILL**

**THE CHILD RIGHTS ACT, 2024**

**COMMITTEE STAGE AND THIRD READING**

**THE MINISTER OF GENDER AND CHILDREN'S  
AFFAIRS**

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